



JESUNZHE



Las parábolas de Jesús



SHAMA

JESUNZHE SHAMA

LAS PARABOLAS DE JESÚS

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Esta publicación hace parte de materiales producido por el Colectivo Casa Wiwa, tiene como finalidad proveer recursos biblicos y teologicos a las distintas comunidades de fe Cristiana wiwa para que desde sus espiritualidades fortalezcan y usen la lengua damana como base fundamental de su identidad y comunidad.

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YUNKUNKA ZONSA AWAWINKA

Luka 6:37-42

Memeyeru meguiyanga; yunkunka kanzhanga kayunazhi, memeru mawingua mekanzhanun nananka. Yunkunka shandzingaunwaye zhinguka aunazhi, memeru mawingua mezhindzinguakun nananka. Meme nekima mawiru zhakameda mawankua, memeru mawingua mekanzimedada auwaye. Yunkunkangua akawangui menukunkua, awakima memengui mentshikawanka kut kua tshi, amakumangui mezhisozankua. Meme nanka bion mekin zhikawa mawankueru, akimengui mentshikawanguaka. Ukuemdzi Jesuga ingui shama kakaguiya: ¿Shkua uma itshakunka nanka, ingui memengui nanka, zume une awazhingakin nanu? ¿Nawaru mowangui dzankaso wandua zhangamba kakushena awazhinga nanunki nanu? Iwa shindzen nuka buyekangua una shi zhakandziga uguminsha aunka. Akw akin shindza awanshka kima shi zhakandziga ingui nananka. ¿Inzhinaki yunkunkaru binzingana umamba iyunuka tua awakuaga zhaneka awanshka, manzhe umamba ken miyunukaru atun nanakuaga nanu? Meme meguiya augaru ingui eguanakuaga: “¿anzhina nanuwanshkeru binzingana miyunuka miwer awanga ni?” Iya mawankuashka mawingui ken zhiwertshakuaga atun menankua. Ingui mekayunwanru jkuisakin zunka matushishkua! Meme ne mawiminsha ken nwer menekankuashkangui, iwakiewa ukua, mawankuashka ndua anguneka mawankua.

SHKA NEKAMBAKIN TUAKUAGA

Luka 6:43-45

Ingui kɛn, mɛn anzhɛnga, kɛnzhiwa zhatunshka nanuweru, buye zhanuwanshkɛru pɛk anzhɛnga zhatunsha nekunka. Memengui kɛn, pɛk anzhɛnga, zhatunshka nanuweru, mɛn, anzhɛnga zhatunshunka. Ime nɛname, kɛn ni zhatunshkamba tuakuaga; buyengua uvac nanuwanshka kɛn kozi zhatunshunka, kua higondzina buyengua koziga atunshanka tuawinka. Ɖwame kima, bima shkaru zume neka zhiguɛnga, nanuweru ruamakangua zukuɛga nɛnayengui anzhengui neka awɛnka. Akɛ bimaruru wanduanka nanuweru ɛnanzhe ruamaka meme wandua nɛnayengui anzhe mekin wandua nekunka. Awanka nɛne kima ashekambakin ruamaka ɛnzhina nɛnka tuakuaga. Ime nɛnkamba kima, ɛnzhina kɛnzhazhingui, ashe awɛnkurashka zhiguɛngurayemekin ashayɛnkura.

SHKA ZHɛNKUKANSHE SHAMA

Luka 6:46-49

Nɛnka ɔɛnzhina nɛnkambakin “Shamunku, Shamunku” ki mɛnɛkekui? Raga meshanukua augamba, nekumkua nɛnkangua. Bimaruru nɛnukua awemdzi akime gunukuɛnpana awenru ime nanazhinga meguiyɛnga: Inguinana terua, uraga gawɛnka nɛnkua; tshui akui uyemdzi, kɛn uraga dɛma gushishɛnka minsha kɛyu go. Awanka nɛnkua, dukushui atunsha ukuashkangua ni ɛngua, zhibu, kitanguɛn auni, dɛma nazhi bunanka nɛnkuame. Akɛ bimaruru nɛnukua awashkangua, raga guaka augaye nekun nɛnkaru; inguinana terua, uraga she ɛnkango, kɛn uraga dɛma gushishɛnka kɛyushuni, awanka nɛnkua dukushui atunsha ukuashka, mema uraga kɛ zhishena, nekanayeru, nɛnukuni ukaru memakime nanɛnka.

SHAMA MUKUSALAMBA NEKAMA

Luka 5:33-39

Ingui nankuandzinaga Jesumba ugaguiya: Juan Bautista shi kindzigandzina, fariseo shi kindzigandzina, ukuguanen nukuega dzinzhonka, Ade amashai, ime dzinekunki nuka. Nenashka ma shi mikindzigandzina izhinaki memengui nekunazhiru, aweningua dzinzhai, vinu dzangai kin dzentenuka nanu? Ukuambaru Jesuga kakaya: Imamba ugwana ushao; ingui nawisana terua mena nen zhindzingeunka nanuwanshka bugu kanzhan nakakuaga guaka. Awananka iya terua zhingeunka kutengui nukuwanshka "zhonazhi", kanzhan nakankandzina kakayun nanka. Akuru mema terua zhingeunka dzune awanshka zhinguiru, anzhengui "dzinzhonka" dzinukuunka. Ime nankambaru iwameru akimengui meme dzinzhai, vinu dzangai nukuunka. Ukuemdzingua Jesuga ime zhatushisha; buyekangua mukusala tana, mukusala ambesimba kupa kunguakunka; akumemengui nanuweru, mukusala ambesi alazhakuaga zhaneka uka. Ingui tana shango zhanekuwanshkangua kanzhanekunka. Buyekangua vinu ambesi cueru tana kanzhinzusunka; meme aweru cueru alagumga awanshkeru vinungua shuakuma awazhinga nankamba. Vinu ambesi nanuweru cuerungua ambesimba kanzhinzuska. Nenegangua vinu tana anga, awananka ingui vinu ambesi anduzhi nukun nanunka. Ime dzinguakunka aweningua: "vinu tana ageni mentshi anzhanga ni".

ZHAZHIKANZHE SHAMA

Luka 8:4-15

Indzui zhangushka, nawaka mndzi bngui shka zhiwinkuma, uka Jesuga tukueru shamamba kakamashaynpana: Ingui zhazhika zhama agn naya awanka nankua; zhanduna nte ukuashka, inguna andzinzhakikamba ashena. Ime awankuaru, suzhidzinaga gai, izhitazhi winn bununi. Inguiru ugumkua zhangumba ashena. Iyandzinaru mlamengui jana, zhajanankamba ashenanka nankuame. Ukuashka inguiru kozi nukamke ashena. Awankuaru jin nukuashkangua, koziga minsha uguminsha jina, ukuashkuru tshukuega nekungui jana. Ukuashka inguiru kanguma zukuегда ashena, meme nekankuaru buna ukuemdzingua bngui zhama kuaguma. Ime guaka ukuemdzi kima Jesuga kakaya: Mnzhenkukuangui nemdziru, nukuangui mukuaru. Ime guaka tshitukuambaru nanzhe shi kindzigandzinaga, antshishizha: ‘Ni guashi zhanduna tkaki nanu? Ukueru Jesuga ime kakaguiya: Mawiru Adegangui, uma mekipesha, memeru na zhanguashekuru bima knzhnga, metushisha awnka. Aka iyambamdziru shamambaki kakamashaynga; “memeru zha nek nrtuangua, zha name meme nek nukuga kakushenun nanuwanye. Ashe augengua ‘ni meme guaka?’ mekin zhigaguanuwanye”. Anzhe guashi nankaru ima shamaru ime guaknuka: Zhandunaru Adenzhe bunginguma guashi. Nnka ingunamba zhanduna ashenankaru, Adenzhe bunginguma dzinukua awankangua, iknushigaru iya bunginguma kakinzhuartsha, memeru, we zhigaguazhi, nntshikua awi ukuame, guashi. Aka ugumkuamke ashenanka zhinguiru, zen zhiguazhi Adenzhe dzinukua, we ngaguana awananka, zhanguazi kakinzhanmpana awanshkuru ingui kwekuma dzineka. Memaru knye shiwana kshunshuni awankamba meme

dzakwewekumga. Akw zhanduna kozimke ashena ukaye nankandzinaru, Adenzhe dzinukua awanankangua, kubia nekakuagakin, zha nekugi kua zu akutshazhingambakin nukuakuaga zhiguazhi nukuankambaru iyagakin kakwewesha, awankamba kima buyengua tshijinuni uka. Akuru ya kanguma zukuengamba zhanduna ashengaye nankandzinaru, Adenzhe dzinukua awemdzingua, unzhina kuakuaga guaka nanuweru anzhe kin tshikuaga.

LAMPARAMBANGUI SHAMA

LUKA 8:16-18

Meme shi kakandzingu kima ime ingui kakaguiyanka: Buyengua ge ziza dzawemdzi tuawi zhungurga isisa dzaunka. Akuru shka muta awanshka bo inzhakutshuwanye kurteshka nanunki nanu. Memeru kw nukuawinka nanankangua, bion zhanekaru nukuakuaga zhananka, kw tuan zhungurga nukandzinangua, bo zhungurga atunanka, awanshka kima kunguiga ugutshukuai nukuanka. Uwame kima zidua zhanukuanka nukuakua mekenzhazhi nuka. Bimaga aguni kushenga nanuweru aguni kushenuwanye Adega anguneka awanka. Awanshka nawa kushenga mezhinguan, kushenakin guma inguna nekanka.

SHAMA SAMARIAZHANA NEKANKA

Luka 10:30-37

Ukueru Jesuga gwgw iso: Ingui terua, judiu, Jerusalemndzi, Jericoka yunan nukuashka zhangakandzinaga tshiso ukuemndzi ningui kw izhinguga; dzukuemdzingua, bwgui kinzhinzhentsha. Widun nuka inguna ugamba dzingazhi dzinaya awanka. Ime dzawanka nukuashka ingui sacerdote yunan nukuaga, meme

kinzhanka tukuashkangua anduga anzhagi. Ukuemdzi ingui shkua levita nankuagangua meme tua ukuashkangua anduga inzhagi nayanka. Awanka nankua, samariazhanad, anzhagi nekun nukuashka meme kinzhanka tua, ukueru tshui uguana awanka. Wanduangui kinzhanka tukue kima amka, ke itukua; vinu, manteka ime, kinzhankamba mukusala ima shango; ime awikima unanzhe burumba itunsha, ingui uraga "tshikwakamba" une. Ukuemdzingua iyamba duma tshui nukuanka. Iya shinka zhanekueru, uraga dumatukamba, mundzui kusango nanki dzui anzhabi. Ukuemdzi uguia: Duma nukutuun meguarun; aguma ninguazi misisa awenru ingui anzhakitungashka minzhabi awanga zhiguarun. ¿Awanka nanka, maigua nankandzinaga, bimagaki mema kinzhanka tshui uguana aunanu? Ukuamba kima gugu iso: Ingui anguneka awankaga. Ukueru Jesuga kaya: Weru mangua anzhe nekakua mukanzhinin.

MANSHEBU UNZHINA ANGUNEKAKUAGA

Luka 11:5-8

Meme shi kakundziguemdzi ime kakaguiya: Ni nandu, ingui mawinshpebu shempunkuna yakinkuma mawankuemndzi kaya; "rashpebu, maigua pan nambuazha ushi; ingui pebungui nukunbinen naka awanka nanka, ni akawakua nukunanun ni". Awankambaru, uraguga mndzi ime iyanka: "ranzhe dugandzina win angaga awanarga nankambaru, pan mikawegakin zhungui nekawi namten nugin". Nashka meguiyazhiguaruga; anzhe anshpebu nazhikin zhinnguiyuni awengua, zhakitshangui ashizha nukuankambaru, atuna awemdzi bion nawa kunegakin angieka awanka.

UMARU BO NEKUTSHUWAYE NENUKA NI

Luka 11:33-36

Nenegangua ingui ge bo zhakutshuka isisa aunka kua kamenarga ningui sikarga mega nekunka. Aweninguamka mandaka kurteshka, memeru dzimutuwanshka kungui bo inzhanekunwanye. Awanka nunka shka bo inzhakutshukaru uma nunka; manzhe uma zunka nanuweru, akingui bo inzhanekanka nuka; akh ingui manzhe uma wanduanka nanuweru, ma mukunzhanakin tuan inzhanekanka nuka. Uwame kima unkuzhigawi nukuakuaga, akh ni mutukaru bo zhana mekunka mukhiguanunkuashka tuan zhanakin mekunka nazhi ukuame. Meme nname kima, akingui bo zhanaye zhanakin munankua, meme awanshka kima, unzhinaki ge mandaka mndzi bo zhakutshika nanu, meme munankua.

TERUA UNKUNGUANA NANUN NEKANKANZHE SHAMA

Luka 12:13-21

Ukuashka begui dzentenukuamba shkuaga Jesumba uguia: iShamunku! Tshui nunguana ushi; nawinzhadega nekumashanka, unhintshiki zhisozhankuraye ranzhinguiyamba uguiyega. Ukueru Jesuga gugu iso: Kuima, unenegakin mawi, she mengawanga nutenka kua ekuaga zhipashunga ki meguiyananu? Ukuemdzi kakaya: Ekuaga mekungui nanuwanshkangua, "mekunanakuakin zhiguana" nukun munankua; ekuaga zhakitsha mekunkambakin "zen zhiguazhi, begui kuangashki nanu" zhiguanama mekunzhanun ni. Ukueru Jesuga ingui shamambangui kakamashe: Shkua terua kubia nunkuaga kima, unanzhe kangumamba begui zhama zhatunsha. Iya kubiaga iwina zhunguashka uguana "unzhinaki nekunga nanu? Zhama kh inkimega awega nukunanun". Ime

zhiguanenukuashkuru kabiaga eguntuna: Ima uraga akuiyamburu, zhama inkimegugandzina nanka, zhishunsha awengemdzi ageni tshukuegandzina zhingong awanga ni. Memeru kengui trigu, ningui nekunenakin winen, inkimega awengai. Awemdzi kima kabia unangui unkeyanka; kuima nazhi muka, ugin kugi iba nekananu menukunwanye, bugi inkimega mewin. Meme nekima iwaru unkesen, angan, zhan, zen zhiguazhi menkunwanye kin neka menkuenka ni. Awanshka kima Adega kabia kayanka: Wawa shka ruama mekenanunkaye miyu. Iwa shiyangui mewidenka nenkangua. Awanshka meme megun menuka zhanduanzhe makumenka, tun kin menanu? Ime kabia kinzhenka nanka, memeyengui kinzhanenka, bimarun unakin kabia nanakuaga zhiguana aweru, awanshka Ade nukambaru nashi nanenka.

ZHAKITSHA ZHIGUAZHI NUKUAKUAGA MENKENZHANUN NI

Luka 12:22-31

Ukuemdzi kima Jesuga unanzhe shi kindzigandzinamba kakaguiya: Ime meguiya awanga; “ni gai kuanga nanka, kua ni mekusala unketeshenkura nanka” zhiguanun menanenka. Ake “kuazha” nukuama mezhinguen zhamanguashingua ageni anzhenga zhanunki nanu? Memeyengui kima guta (uneta), mekusalaguashingua ageni anzhenga zhanunki nanu? Suzhi meketshindzina tua mukuenduru; zhazhikunka, ningua zhatunshunka, uraga zhama inkimegakuaga kenanunka, nenashka, Adega akingui akawanka nuka. jNenka, mawi ninguamka, Adenzheru suzhinguashingua ageni menzhenga nuka! Ime nenambaru “inzhina kuankura nanka” kin zhiguana menukunkuashka ageni bo menkuankua nanungui nanka. Ya meme ningui awen nekakuagaye nanka, ya ageni menkuankua dzui

inkite, neka menzhanekun nanazhinga nankangua zanzhue zhakitsha yambamandziningua uguanakin munukunkua nanu? Shoma tua mukua nananu; zha jinga, buyengua iba nekunka, nashka meguiyanpana augeru, rey Salomón shamunku, kuba nankuashkangua, mema shoma she zhingawi zu unanzhakutshaki anzhanekuni awanka. Ya Meme Adegga shoma, nazhiru mlanguama jana awanshuru, gamba andzindua punkangua, she angonka nanka neru zamawi ninguamka aguni duma metuanka nanunki nanu? Awanka nanka zanzhue ki “Ade duma nutunashki nanu” zhiguanun munankui? Meme nane kima zhakitshangui zhiguazhi nukuakuaga menanzhanun nin; “ni zhankura nanka” kua, “bin zhana mun anzanga angankura nanka” zhiguazhi nukun munankua. Shka Adenzhe ingunamba nayunkandzina meme, ni nawa kakneka uguguanankakin tshikuaga, nanka mawiru ingui Ade menkuaga nemdziru ni nawamekneshi nugakin unishi nuka. Meme ne mawiru “Adenzhe kuama” kin uguazhi, munukunkuashka kima, nawa meknekin iyamba mndziru Adegga mengeka awanka.

SHAMA: HIGUERA KUAGUMUNKATUKA

Luka 13:6-9

Ukue kima Jesuga ima shama kakaguiya: Inguinana teruaga, nanzhe temba, higuera ankaga. Ukuemdzi kima tun kin nuka “kuaguma awanka” uguazhi. Ukuashkangua kuagumun nanka tukuashka kima unanzhe nashi te shangokamba uguiya; ima maigua kugi zhaneka awashkangua kuagumun nekima, ako ushi, andugakin iyamba duma tuakua zhinin. Ukuashka kima mema te duma tuka nankuaga guaka: “ade (shamunku), ingui kugi mekin masha mawnduru, raga

zidua shango, zukuera uka inzhu awazhiguarun. Ime awengashka kima kuaguma aweru masha nekanka. Akw anzhe shangokuaa kuagumuni awenzhinguiru anzhe akokumanka ni".

SHAMA: MOSTAZANZHE ZHANDUNA

Luka 13:18-19

Jesuga guaka: ¿Inzhina kenzhazhi meguiyugashkaki, Adenzhe kuamaru bimamba nanka, metushishazhiguarga ki nanu? Ni nandu, ingui nanaga zhanduna zhakitsha akuiyanguma, mostaza zhaginuka, nanzhe temba aga; ime awananka tshukuega jina, awanshkeru meku suzhindzinangua kuagumaukin kenzhaneka.

LEVADURANZHE SHAMA

Luka 13:20-21

Ukuemdzi ingui Jesuga shizha: ¿Ingui niye, Adenzhe kuamaru kenzhanga, metushishazhiguaruga ki nanu? Iyaru levaduraye nanka. Ni nandu iwa ingui menaga, levadurab nguazi pan gawega ate, awananka shukuega zhinguintsha uka —ime kima Jesuga kakaguigua.

ASHAMANZHE SHAMA

Luka 14:7-14

Awankua kima dzinzhankamba dzantekumega, ukuashka, zhan nakankadzina kenogua shamunkudzinaki ashkamba, dzashakuaga zhiganguanga, tua ukueru ima shama Jesuga guaka: Nenegarufiestarga nayega mungunasha aweru, shamunku ashankamba asha aunazhi. Akw ni mentukaru neneru aguni anzhangangui memamba ashanka, iya naka awanshka, mengunashanka naka

awemdzi mekayanka: “meku mɛndzi zhinɛngui, kayaru kaunaka asha neku”. Ime mɛkɛzhiyuwanshka kima azhi mimsi ugaka mezhingun asha mɛnekazhingua. Meme nɛname kima, neneganguazi fiestarga nayega mɛngunasha awenru, meku kinkuma mawemdzi, ugaka nawa anzhunga asheku mezhingun asha. Ime mɛnekɛnkuashka kima, mengunashanka, naka awemdzi mekayanka: “ranshpebu umba agɛni zu zhungamba asha ushi”. Awanshka kima kɛngui mɛtuɛn, agɛma anzhungangui minzhaneka awanka. Meme nɛname kima neneru, “agɛma nanzhanga nɛnka” zhiguana awenru, iyaru inzhanunkaye mekin makumanka. Awanshka, bimaruru “ninzhankashkin nanu” zhiguana awanshka mezhingun agɛni anzhunga nananka. Ukuemdzi kima fiestanzhe shamunku, Jesuga kaya: Fiesta shango mawanshka, ni manshkawa, ni manshpebu, ni kɛbia unakun mɛnananka. Memandzina gunasha mawenru, ekɛnaga fiesta dzauwanshka, ingui ekɛnamɛndzi gunmintshisha awanshkɛru maka meme mɛkakɛnegayekin mɛzhiawanka. Meme nɛname kima fiesta shango mawanshka nashi, zidua zhinɛnguiyasana awanka, kɛna tenɛn kuega kua uma itshɛkunka munakɛnkua. Imandzina kima manzhe fiestamba unaka mawanka. Meme neka awamɛnanka kima, zunka widankandzina zhinɛnguiyakua zhanekuwanshka, Ade zu mɛguazhi “zukega shukegaa mɛkɛneka” awanka. Aweningua mɛkɛzhitunshun nanka gunasha awamɛnankua tɛka.

FIESTANZHE SHAMA

Luka 14:15-24

Ime guakuashka, ingui teruaga nukuɛn nukuemdzi guaka: Eku Ade nɛn zhanka ekɛwintshankaru jɔbion meru zen zhindziganun nanɛnka ni! Ukueru Jesuga ime shamambangui ekɛtushisha: Ukuashka ingui terua nɛnkuaga fiesta shango ukuemdzi bɛgui zhangunasha. Awanka nɛnkua fiesta akime shango ukuashka, ɛnanzhe nashi zhakɛkanɛn angasha, dzinzhan nakega. Awanka nɛnkua dzinayun nanɛnka, dzinguaka. Inguigaru guaka: “nayɛnga zhiguananaruga nɛnka, iwakiewa kangɛma inkishana augame iya tuɛn nayakuaga nɛkɛnzhaneka ɛwame, nɛkameda mawɛnka ni”. Shkuaga guaka: “nayɛnga nara, ugua bueb inkishana augame memandzina wazhi nukuɛnga ne, nayun nanɛnga waru, nɛkameda mawɛnka ni”. Akɛ shkua nɛnkuagangua guaka: “iwakiewa mena guga augame rangua nayun nanɛnga ni”. Ime dzinakuni uka tua ukue kima, nashi, kinkuma ukuemdzi nanzhe shamunkumba, meme dzayanka ɛguiya. Ukuashka ja amsi nanzhe nashi ingui kaya: “dzin neku, pueblurga, ingunarga naya mawemdzi zidua awanka, kɛna tenɛn kuega, kua uma itshɛkunkandzina zhan naka kakaguiya mawɛnka warun”. Awanka nɛnkua, zhaneka ukuashka ɛnanzhe nashi kinkuma ukuemdzi ɛguiya: “shamunku, guaka muyayengui, shka unaka ukurashka, imamba kunekungui nugin”. Ukueru shamunkuga, ɛnanzhe nashimba ɛguiya: “wezhinguiru, gunantshishuni awankandzina; pueblu uga, ingunarga, agɛni shka ɛnte nukɛrga, naya mawemdzi nakakuaga mɛkayɛnkua, memeru ima uragamba kut zhanekunwanye”. Meme nɛname meguiya awɛnga: Bimandzina minsha namunzhan nakɛn kaya awanargandzina mezhingun, dzinakuni awɛnkambaru ɛnguazingua dziwaguni awɛnka ni —kima ekɛtushishkua.

UBEJU ISMUMANKANZHE SHAMA

Luka 15:1-7

Ukuashka, shamunkumba nɛndzinzhabinanzhe dzui zhisoskandzinaru, “wandua neka” kakɛzhinguaka, ingui ɛnduandzina memengui inzhɛngandzina winɛn Jesu dzinukuɛn dzinakɛnukuanka. Meme tshitua ukue kima fariseondzina, ley shi zhakɛndzigandzinaga ime Jesu dzinzonsa: “ɔInzhinaki meme wanduankandzina tuɛngua, ikɛna nɛn nukuakuaga zhiguazhi kima, iyandzina winɛn, zhaa ki neku?” Ukue kima Jesuga ima shama kakaguiya: Akɛ ingui kuimaga 100 ubeju kɛntenuka nara, shkua kiskuma aweru ɔzha nekakua kɛnzhanekazhinga ki nanu? ɔAweningua 99 ubeju kin gagɛruarga masha awemdzi, kiskumanka saka nushingui katuna uka nanunki nanu? Anzhe katuna awanshka, zen zhiguazhi, zhingaga ɛnanzhe uragaka une neka. Ime awemdzi kima, kɛsui kuagandzina, anshpebundzina tuwanshka ime ɛguiyɛnka: “ubeju nɛkatuna awanka nugame, ra nɛn zen zhiguanakuaga zhɛnin”. Ime ne meguiyɛnga: jingui wandua neka, meme nekama masha, Adenzhe ingunamba nayɛmpana awanshka kima, Ade nugeku amka bɛgui zen zhiguanama nanɛnka! Akɛ 99 wandua nekama mashakua atun nɛnkatɛkanguiki meme zhiguanamaru nanun.

DZUI ISKUMANKANZHE SHAMA

Luka 15:8-10

Akɛru ingui menaga, ugua monedaa dzui, kɛnɛnka shkua kiskuma, awanshka ge bo wi, awemdzi, zhape, saka nukuweru ɔkatuna aunka nanu ki nanu? Anzhe katuna awanshka, anshpebudzina, ɛna kushamke kuagandzina winɛn wintsha awemdzi kakaguiyɛnka: “Ra nɛn zen zhiguanakuaga zhɛnin, dzui nikiskumanka

nəkātuna awanka nugame”. Memengui kima, inguinana shka wandua nekama masha, awemdzi zukuегда nayeḅpana awanshka, Ade nugeku, angeldzina, zen zhindziguanḅnka.

GUMA ISKUMANKANZHE SHAMA

Luka 15: 11-32

Meme guakanka aḅni kakḅshena awega ima shamabangui kakaguiya: Shkua teruaga, mowa ḅma kuimandzina kḅḅnka. Nḅnkua, ḅma mowina zhanaga anzhademba ḅguiya: “Ade bieni mḅnakawḅnka neru iwangui nangeka ushi, ni mḅntuka shigiru wida mawazhinga ni”. Ime ikuambaru anzhadega anzhe bieni zhipḅ, ukuemdzi ekangeka. Awanka nḅnkua, mema anzhingḅma, mowina zhanaga, ningui kḅḅnkuakin neshu, ukuemdzi mḅla zhḅngḅrga naya. Eku naya ukuemdzi kima anzhadega angekanka nḅnkuakin, dumangui, neshi kḅ sisa. Meme sisanka nukuashka meku zhama zidua kuasana, ukuashka zhinguiru she akuampana. Uku kima memamke inguinana kḅbiangui gunukueku naya. Ukueru purku дума tuega, iyaga iba angeka. Awanka nḅnkua kima, mazhiga gakangui ukuashka, purkundzanzhe zhamangua ganegi amtḅpana. Nenegangua ninguziru akawa uka atuni. Meme neshi gunukuashkḅru ḅḅḅntuna ukueru ime zhiguana: “Adenzhe uragakaru, iba nekandzinangua zhama ekamakumangui, dzinzhaga ḅḅḅnkaki raru umba mazhi nḅngaiki widḅmpana augi! Ime nukugambaru, ade gunugeku naya awḅngemdzi ime ḅguiyḅnga: ‘Ranzhade, Ade imangḅna nukangua kḅnzhausaka, mangua mḅkḅnzhausaka awanarga nugin. Ime nḅnkambaru iwamḅndziru manzhingḅma, nanḅnasana awḅnka ni. Anduga, ḅndua tuwa iba mḅkḅnekḅngaye iba nangeka kin muni”. Ime aki zhiguana ukuemdzi kima anzhadenzhe uragaka naya. Awanka nḅnkua kinkumungui nḅnkuashka,

nawakamendzingui anzhadega tua. Amka tukuemdzi tshui  nk ngungueru zhuazhi s gash n naya. Meku s gashkuemdzi, aki zu  gu ngangui, sunk na ama, gula k me. Ukueru anzhing maga  guiya: “Ranzhade, Ade imang na nukangua k nzhausaka, mangua m k nzhausaka awanarga nugin. Imeme n nkambaru iwam ndziru manzhing ma, nan nasana awanka ni”. Ukuashka anzhadega,  nanzhe nashindzinamba ime nek n kakaguiya: “M lakin, m k sala ag ni zukuenga unaka maw nkuemdzi, k te, anillo gulamba iyu, k sokua ayu. Maw nkuemdziru, ingui paka ag ni zukuenga, ag ni zukuenga tua, as . ;Ranzhing ma nakanka, b gui zen shiguazhi zhankura name! Ak  ima ranzhig maru widankaye nusha, zhin ngui ukaye ingui naka awanka, iskumanka nusha ingui ituna awanka nuka”. Ime guaka ukuashka zen zhindziguazhi fiesta dzaw npana awanka. Meme zhanek n nukuashka shkuanka anzhing ma k samba zhana, iba nek n nukuemdzi uragamba kinkubi nak n nukuashka; meku nukuakuahi, tshikuiya, dzinzhamaya, nukua. Ime ukue kima anzhadenzhe nashimba ashizha, inzhue meme zhanek nuka. Ukuashka iyaga  guiya: “Manzhiduga nakanka nugame kima manzhadega paka ag ni zukuenga guag n guaka. Ime dzuyemdzi anzhig ma akingui k naka awanka nugame kima meme dzay nuga”. Meme nukua ukueru, kumatuna ukuemdzi, m tun nan nka iya. Meme nekuashka kima anzhade, atuna ukuemdzi m tega дума kaya. Ukuashka kima anzhing ma k samba zhanaga g g  iso: “Ranzhade, m g ntsha; bion k gi zh nga mingunek npana ukuemdzi, ake m k zhiguana nanu,  washkangua buyengua, shkua ubejung ma kitangu n n k nguaga, ranshpebudzina n n fiestamba gayega nekuni awamka. Awanka n nka, manzhing ma zhinguiru, menandzina nagua sakandzina win n, akawam nakin k  sisa uyemdzi naka

awenugashka maka zhinguiru amka ipaka ageni zuegangui kenguaga, muyemdzi iya dzinzhai zen zhigaguananka dzente!” Ukueru anzhadega uguia: “Ranzhingema, mimiru nguana aweningui nashka, maru ra nenkin mengunuka. Meme nekima, ra ni nenkandzinaru manzhe nanka. Nashka iwa dzua fiesta nekakuaga nekenzhazhi nuka. Ake tua ushi imanzhiduga widankaye nusha ingui kupina ukaye naka awanka! iskumanka nusha ingui ituna awanka! nuka” —meme kima Jesuga kakaguia.

DUMA ZHATUNKANZHE SHAMA

Luka 16:1-15

Ukuemdzingui enaka shi kindzigandzinamba ima shama kakaguia: Shkua shka kbia nenkuaga, ingui nashi, ningui nenakin duma ketuanka kagunuka. Ime nenkua kima iya nashiga dumama azhi kenzhazingui, dzui siska, dzinguashi zhindzinguaka. Meme kbiaga nukua ukue kima, kana ukuemdzi kaya: “Zha menegeki ime nenagaguiyu? Ukambaru enzhina, iba neshi ningui sisamenka, zinzhoma angomenka metushishenka ni. Awemdziru ageni iba nenekemisana awanka nename”. Shamunkuga ime keka tua ukue kima ime zhiguana: “izha nekanga nanka! Ranzhe shamunkuga nawasi anweru. Ra ningamka zhandukua nukuega dama natshikuasana, zhiganega ningua iwa namtazhinga”. Imeki zhiguana nukuashka, nenka katuna ukueru guana: “nandziwasi awanshka ime nekanga ni; endua mezhinguen enanzhe uragaka nazhintshiso auwanye”. Ukuemdzi shamunku duma anzhagadzina kana. Inguimba minsha ashizha: “ZBion ranzhe shamunku duma manzhagaki nanu?” Ukueru guaka: “ragaru 3 mil litro, menteka duma anzhauga”. Ime uguiekima zhona inuka kaya: “memakin zhona minuka neru, melame, ima zinzhoma

ambusi 1.500 mekin zhona minuka guaka mezhinguen zhiso ushi”, ukueru anzhe zhiso. Shkuambangua ashizha: “¿Akuru makaru bion дума manzhagaki nanu?” Ukueru iyagaru ime gugu iso: “ragaru дума anzhauga 100 saku yem”. Ime uguiga tukuezhinguiru kaya: “memakin zhona minuka nezhinguiru iwa zhinzhoma ampesiga 80 mekin manzhabienka guaka mingeka awanga ni”, ukueru anzhe zhiso. Ime Jesuga guaka ukuemdzi ingui kakaguiya: Ime nashi kuisangui nekanka nukua ukuashkangua shamunkuga ime guakanka: “¡Mema ranzhe nashi nananka, kengui nawa keneka, awanka unkatshui mendzi, meme she zhingonka nushi!” Awanka nanka shkandzina Adenzhe tshitungui nukandza mezhinguen, shkuandzina winen zhimashe, ningui she unkango ageni ekanzhaneka uka. Meme nashka Adenzhendzina mezhinguen meme nekega nawa kagutshikuaga nanunuka. Ime nankambaru meguiyanga: Dzui kangumamba zhana nekima, memamba kima yunkunka anguneka mawankua, awemdzingua memamba ugin mawinshpebundzina unka. Awananka umba ke ningui mekunasana awanukuwanshka, kuingui kuazhaa nukuakueku, mezhintshiso awanka. Bimaru ningui nawa anzhanga nankambangua akingui neka aweru, ageni anzhanga nanuwengua neka awanka; akuru ekega akuegambangua zume nekun nanuweru, tshukuegambangua kunguashingui nekun nanka. Meme nanka, umba kangumamba zhana ningui дума tumununkua neru ¿nenegaru, “Adenzhe anzhangandzina дума tua mawankua” mekayanka ki nanu? Ya unduanzhe ningui dumama akingui дума tumununkua neru ¿unzhinamendziki “mawinzheru дума tua mawazhingua megaguazhi” mendzingeke awanka nanu? Nenegangua mowa shamunku akinguazi unkuazhi kunduna nukun nanazhinga. Inguiru unkuwana awanshka, shkuaru kusaka awanka nanunki nanu. Meme nemdziru, Adenzhe iba

nekungui mənukuwanshka, dzuikin ɣguanaa, nukun mənanzhinga. Meme shi zhakundzi nukuashka kima fariseondzinaga, izhindunazha. Ukueningua ekɛnaru dzuikin agɛma ɣgaguananka nɛnkuame. Ukue kima ingui Jesuga guaka: Mawingui kima zunka atushisha mɛnekua, nashka Adegaru ruamaka wandua mɛzhigungua akingui metuka. Akɛ ime nɛnkamba kima inguindzinagaru, shka anzhɛngangui tuwanshka, Adegaru anzhanunka tshuimdzi tuawi amka.

KUBIA, NASHI LAZARUNZHE SHAMA

Luka 16:19-31

Ukuemdzi Jesuga guaka: lwina zhɛnguashka ingui kɛbia nɛnkua kimanguɛn, mɛkɛsala bɛgui anzhɛngakin ɛnkɛteshka. Meme nɛnkue kima dzui nɛyakin ningui sisakin kuaga. Ukuashka mema kɛbia kuaguamkengui inguinana nashi, Lazaro zhaginuka kuaga. Iyaru sawangui ituna inzhunuka, nɛnkua kima kɛbianzhe uraga kumkenamba kurte dzuka. Meme nukuashka, zhama shunkui kitanguɛn ga awakuaga zhiguazhi nukuanka. Ukueningua kɛnsindzinagangua naka awemdzi sawamba ituɛntshi kin nuka. Meme neshi gunuka nɛnkua, wida ukuashka angeldzinaga Abram nukueku dzune. Ukuashkamkengui mema kɛbiangua wida ukueru dzimega, awanka nɛnkua mema zhinguiru isanuaka kinkuma. Eku zhakitsha guama tshui nukuashka kima, kɛwe zhɛneku Abram kushamba Lazaro kute tua. Meme tukueru meku mɛndzi kunasha ime ɣguihi: “jAde Abram tshui nɛguanakuaga mɛguarun! Lazaro gula sigamba kitanguɛn atshuizhishisha kaya mawemdziro nɛkangasha. Memeru kongɔla sigamba se kitanguɛn nakutshega, ime kɛnzhazhi ge she nakuashishɛn nugame”. Ukueru Abramga gɛgɛ iso: “Ranzhingɛma zhigɛntunsha ushi. Ma kuazha mɛnushashka kɛbia kuamka,

ukuashka Lazaro she akuahi kuanka, nanka iwaru una mezhinguan dumama nugashka ma mezhinguan she mikuahi munukuanka ni. Uwashkanguazi umba mndzi nayawi kaskia zhunga, meme nname in zhana men anzhagi awawi, men zhana imuna unknzhagi awawi". Ukuambaru kubiaga guaka: "Meme nankambaru ade Abram, tshui mankashizha aunga ni. Lazaro, ranzhadenzhe uragaka angasha awega. Meku utshigua kawa naikuaga. Ime she mikuakuaga kakaguiyan, memeru umba ime she mikuakuagamba dzinakun nanuwaye". Uku kima Abramga ime gugu iso: "Aku ekunaka kakaguntsha; Moisenzhe ley, profetandzinaga gonkaga inzhina guaka. Ime nugemdziro mashkawandzinaga asheshishangui dzawanka ni". Ukueru kubiaga gugu iso: "Ade Abram, awanshka widankangui zhinangui awemdzi kakamashe awenru, meme wandua dzineka dzimasha awemdzi, Ade kundzinzhankua awanka ni". Ukueru Abramga guaka: "Meme nashka Moisenzhe ley, ni profetandzinanzhe guamangua dzinukuni awanka nanka, ya anzhe widanka zhinanguingua we ugaguanun nananka nani".

MENA SHAMAYA, JUEZ WANDUANKANZHE SHAMA

Luka 18:1-8

Ukuemdzi meme shi zhakndzi nukuashkangui, unanzhe shi kindzigadzinamba ingui shama kakaguiya, unzhue nname mukusana nanun Ade amashayun nukuakuaga. Uku kima ime kakaguiya: Ingui pueblu nankueku kima ingui jueza gunuka. Iyaru Adengua kua shkangua anzhanunka uguazhi, iyandzina ugunishi gunukunka. Meme nanka nankua kima, memamke ingui shamaya gunukaga, dzui zhenki tuun naka, iyaga kaya: Memeru shkua nana, azhi nawanka nun she zhingawi nanguneka awega mishizha. Ukuashkangua mema juezga tshui uguana

awanka ɛguanuni, nɛnkuemdzi kima juezga ɛguana: “Raru Adengua kua shkangua anzhanunka ɛguazhi, iyandzina nɛgɛnishi gunukunaruga. Ima shamaya tuakin awɛngeru, tshui nashizhakin nukuweru, azhi nakutsha awanka. Ime nɛnkambaru anguneka awɛnga ni”. Jesuga ingui ime kakaguiya: Ima nekankamba shindzakuaga mekɛnzhangwa, ɛnzhina mema juez, wanduanka nɛnkuangua nekanka. Nemdziru, ya mema juez wanduanka guneka awanka nɛnka, Adega ninguamka ɛnanzhedzinaga dzui zhɛnki, tshui antshishizhi nukandzina, kanguneka awanka ɔmeme nɛne mɛlame anzhe nekun nanɛnka ki mɛgungui? Nawaru mɛlamekin ni antshishizhanka nanuweru, anzhe sɛk mekin, kakuneka awanka. Ime nashka Ra Ade nɛnkɛnguganka naka awɛngashka, ɔnakɛngashka Ra we nɛgaguɛngangui dzɛnte nukuɛnka nanume?

DZUI ZHISHKA, FARISEONZHE SHAMA

Luka 18:9-14

Ukuashka inguinguidzina, ekɛnaguazi zhinguiru, tenɛngua dzatunka. Ime zhisaguzhi kima yukunkandzinaru anzhanunka ɛgaguɛnga. Ime kakɛtua ukueru, Jesuga ima shama kakaguiya: Mowa teruadzina templurga Ade amashayɛn dzinaya; shkua fariseo, shkuaru romanonzhe dzui shishka. Awankua fariseo, ɛnguazi kɛwe zhɛneku nɛngui ukuemdzi ime Ade amashayɛnpana: “Ade zen namɛzhin, iyambamdzi shka negaye, wanduanka nanunaruga nɛname; weningua memandzina zhangakandzina, wanduankadzina, mena shkuamekin kakandununkandzina. Ime nɛnka ra, ima romanonzhe dzui zhisoskaye wanduanka nanunaruga. Aweningua raru semana itunakin mowina, mimashai zhonarga gunukuga. Awemdzingua, nawinzhe ley kuɛyayengui, iwinaru nekuni nanu, kɛ

ningui nekunakin; ugua ningui nekunka nanuweru, inguiru mukunaka nekuga”, kima fariseoga Ade amashekua. Ukuashkangui, romanonzhe dzui shishka, kaunaka nungui she zhitshui, kangumarga ukua nushi, kunzhunga tshituwanye, peshumba apashi guaka: “Ade tshui nuguana muguarun, zhakitsha usakuga nenashkangua nekameda awakuaga zhiguarun”, iyanka. Ime nenashka nenai meguiya awunga: Mema dzui shishka, Adega kamedanka, unanzhe uragaka naya, ukuashka fariseoru meme nanuni. Meme nename kima bimaruru “anzhugashki narugi” zhiguazhi memengui atushisha anweru, Adegaru anzhanunkaye zhiyuntshanka nanunka. Awanshka anzhanunkaye nunka mezhingun Adegaru anzhugaye waruzhanka nanunka, Jesuga guakanka.

NASHINDZINA NEKANKANZHE SHAMA

Luka 19: 11-27

Jesu, Jerusalen kinkubi nayun nukuashka, bugui shka shi kundziguashka dzinukun nukuanka. Memandzinaga ugunguashka, ya “Adenzhe zhanguashunka dzua”, Jerusalenka kinkubi mandziru zhanekumpanunka, zhigaguanunka tshitua ukue kima ima shamabangui kakaguiya: Nunkua kima ingui shamunkunguma nunkueru, rey neka awega naya, undua kangumaka. Anzhe neka awanshka ingui shanukun nakunka. Ime nunkueru, nayega she zingo. Ukuashka nayungui, ugua nanzhe nashindzina wintsha, ukuemdzi uzhintshiki dzui zhipu ukuemdzi ime kakai ekangeka: “Ra zhiguntuna guashi, dzui zhigoshun munukunkua”. Awanka nunkua nanzhe puebluka zhanandzina, naka anguashkandzinaga, kakusashi, eku shamunku dzauweku, ime guakun shka dzangasha: “Ilma nawinzhe rey, nendunun nanunka nenin!”. Rey nanawinka dzagunguashkangua, anzhe dzawa ukue kima

ɛnanzhe kangɛmamba naka ukuemdzi, angunekandzina wintsha, bion dzui zhindzigoshɛn nuka kakashizhega. Awanka nɛnkua kima shkua minsha kinkuma ukuemdzi iyaga, ɛguiya: Shamunku, manzhe dzui, ugua wina nanaukin zhigosha awanarga kima nuga. Ukueru reyga, gɛgɛ iso: Akime nekamka ni, imakingɛmamba zume neka awamkamba, ugua pueblunzhe shamunku mɛteshɛnga nɛni. Mowina zhɛnekuru, shkua kinkuma, ukuemdzi, iyaga ɛguiya: Shamunku manzhe dzui ɛtshigua wina zhigosha awanarga nugin. Ukueru ɛnanzhe, Shamunkuga gɛgɛ iso: Meme nɛname maru, ɛtshigua pueblunzhe shamunku mawɛnga nɛnin. Ukuashkangui shkua, kinkuma ukuemdzi iyaga guaka: Shamunku, raga zhinguiru, dzui amɛn ukugemdzi isisa awanarga nuka. Ukueningua, ma nɛnzensi, iyakame, kɛnzhanekun nanazhingamba mɛneka mɛtuga nɛnkuame; maka zhigoshuni awamkangua tshui zhaguana nananu, zhiso kua guga mɛneka mɛtshui mɛndzi. Meme ɛguiya ukue kima, reyga gɛgɛ iso: Waduanka nazhi kima meme miya. Meme nekima manzhe bungingɛmambangui dzui nɛngaga mɛwin. Meme nekuga “raga zhigoshuni awanargangua tshui zhaguana nananu, zhiso kua guga nekuga” nɛtua mukueningua, ¿jɛnzhue dzui dzimekamba mega auni mukuo!? Memeru, agɛni zhineka awɛnkangui nɛnkua. Ukueru, memamke nukuadzinamba ɛguiya: Inguga kayaru, ugua dzui kɛnɛnkamba mezhingun angeda. Ukuashka ekɛnaka gɛgɛ dziso: Shamunku, imankagaru ugua zhigosha awanka, kɛnɛngui nɛnin. Shamunkuga gɛgɛ ikɛso: An nɛnaye meguiya awɛnga; bimaga ni kɛnɛnka iba ɛguiyakuyaye neka awɛnru agɛni angieka nekɛnka. Meme nɛnka bimarɛ awɛn kɛnɛnkangua zidua iba ɛguiyun nanuweru, asonugakinguazi inguna nekɛnkab. Akɛ rey nanawinka nɛguana awankadzina, zhinguiru ra nukugamba unaka mawɛnkuemdzi guaga mawɛnkua ni.

UVA KĒNA DUMA TUKANDZINANZHE SHAMA

Luka 20: 9-18

Ukuemdzi kima Jesuga, ima shama kakaguiyēpana: Ingui terua nēnkuaga, uva kēna ēnkapa, ukuemdzi iba nekandzinamba, kēsūngawi duma tuega kakangeka, ukuemdzi ēna mezhinguēn nawaka naya. Iya uva gugaukishki zhaneku ēguana ukueru, iya teruaga inguinana ēnanzhe nashi, uva zhatunanka gugēn angasha. Iya zhatunshi kēsūngogumanka dzūnkūmasha kayaru, anshpapanzheru dzungasha awakua nēnkua, meme zhigaguanunazhiru mema nashi, tenzhe anshpapaga angashanka, antshipana ukuemdzi wanduangui dzawi andugangui dzangasha. Ukuashkangua, mowina zhēneku shkua nashi kakangasha, awanka nēnkua anzhengui iwa mangui tshipē, ukuemdzingua, andugangui dzangasha. Ukuashkangua maiwina zhēneku, ingui ēndua nashi angasha, awankua shkuankadzina dzawanayengui kizhizhētsha dzukuemdzi andziwasi. Ukuē kima te shipapaga ēguana: “zha awēnga nēnka”. Ukuemdzi kima ēguana, ime nekēnga ni: “Ranzhingēma ēnkēnguaruga, nēnka kakangashēnga ni. Mema tshituweru wandua dzaun nanka”. Awanka nēnkua, kangēma asonukadzinaga mema anzhingēmangui angashanka tshitukuemdzi ime zhigaguiya: “Ima anzhingēmaga kima kē, nekankurakin kēmakumēnka, nēnkambaru guaga awazhingura nēnin, kēngui ima kangēma nawinzhe makuma auwanye”. Ime zhigaguiyanka nēnkuame kima, uva kēna uga antshitunsha ukuemdzi dzinguaga awanka. Ime kakaguiya ukuemdzi ingui Jesuga ekashizha: Ime dzineka awanka nēnka ēnzhina mekin kangēma shipapaga kakawēnka mugungui? Akēru mema uva kēnanzhe anshpapa naka awemdzi, meme wandua nekankandzina ēkē kakēnguaga awēnka nanunki nanu? Awemdzi kima mema uva kēna, ēnduandzamba mezhinguēn angeka

awanka. Iya ime dzinukukuashka kima, inguigui memamke nukuandzinaga dzinguaka: ¡memengui zhaneka awundu azhi, nanazhinga ni! Jesuga kakutua ukuemdzi kakaguiya: ¿Uwashka ni guashi Adenzhe bungingumamba ime bunanka nanu? “Uraga gokadzinaga, ingina, nawa kakunekanka tshituni awanka, iyangui kima iwaru ageni anzhanga makumanka nuga”. Meme name kima neneru mema inginamba ashenuweru bugui kinzhananka, iyangnamba ingina ashenuwe ku durushanka.